

01/01/2022

30/04/2022



Pontificio Istituto di Studi Arabi e d' Islamistica

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Filoramo Giovanni	Diaspora e religione/i. Una prospettiva storico-religiosa	Quaderni di diritto e politica ecclesiastica, anno XXVII	2020
Campanini Massimo	Dall'annunciazione al rifiuto. L'idea di Europa (e di Occidente) nel mondo arabo-Islamico dall'Ottocento ad oggi	Quaderni di diritto e politica ecclesiastica, anno XXVII	2020
Papa Massimo	Il «fiqh al-aqalliyât» e il proselitismo islamico	Quaderni di diritto e politica ecclesiastica, anno XXVII	2020
Rohe Mathias	The development of Islamic law in the diaspora	Quaderni di diritto e politica ecclesiastica, anno XXVII	2020
Colaiani Nicola	Nomos e terra. La diaspora religiosa e il diritto	Quaderni di diritto e politica ecclesiastica, anno XXVII	2020
Pifferi Michele	Per giustizia e per salvezza. Qualche riflessione sulla polifunzionalità della pena tra medioevo ed età moderna	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
Ceserani Alessandro	Il sistema sanzionatorio nella Chiesa cattolica	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
Arroyo Zapatero Luis, Foffani Luigi	Pena di morte e la Chiesa cattolica: la riforma del catechismo di papa Francesco	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
Maghioros Nikos	Sanctions and Epitimia in the orthodox canonical tradition	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
Lieberman Phillip I.	Criminal law and punishment in Guide to the perplexed III: 41. Maimonides' precedents and his intentions	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
Scolart Deborah	La pena nel diritto musulmano	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
McClish Mark	Wielding the staff. Punishment in hindu law	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
Novaretti Simona	«Senza Dio né Legge». Diritto, sanzioni e religione nell'esperienza giuridica della Cina continentale	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Tira Alessandro, Tarabiono Gaia Federica	Confessioni cristiane non cattoliche e la pena di morte	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
Cianitto Cristiana	E se Dio esige ristoro?	Quaderni di diritto e politica ecclesiastica, numero speciale 2019	2019
Ahmad Feroz	Ottoman Perceptions of the Capitulations 1800-1914	Journal of Islamic Studies, volume 11	2000
Hattemer Richard	Atatürk and the reforms in Turkey as reflected in the Egyptina press	Journal of Islamic Studies, volume 11	2000
Arabi Oussama	Orienting the Gaza : Marcel Morand and the Codification of Le Droit Musulman Algérien	Journal of Islamic Studies, volume 11	2000
Jackson Sherman A.	Setting the record straight: Ibn Al-Labbād's refutation of Al-Shâfi'î	Journal of Islamic Studies, volume 11	2000
Michot Yahyâ J.	Ibn Taymiyya on astrology: annotated translation of three fatwas	Journal of Islamic Studies, volume 11	2000
Street Tony	Towards a history of syllogistic after Avicenna: notes on Rescher's studies in arab modal logic	Journal of Islamic Studies, volume 11	2000
Eaton Richard M.	Temple desecration and indo-muslim states	Journal of Islamic Studies, volume 11	2000
Raychaudhuri Tapan	The Mughal Empire in the Bengali literary tradition	Journal of Islamic Studies, volume 11	2000
Miller Ruth A.	The Ottoman and Islamic substratum of Turkey's swiss civil code	Journal of Islamic Studies, volume 11	2000
Janssens Jules	Al-Ghazzâlî's Tahâfut: is it really a rejection of Ibn Sînâ's philosophy?	Journal of Islamic Studies, volume 12	2001
Mayer Toby	Ibn Sînâ's Burhân al-Siddîqin'	Journal of Islamic Studies, volume 12	2001
Clarke L.	The Shî'î construction of taqlîd	Journal of Islamic Studies, volume 12	2001
Huda Qamar-ul	The remembrance of the Prophet in Suhrawardî's `Awârif al-Ma`ârif.	Journal of Islamic Studies, volume 12	2001
Aghaie Kamran	The Karbala narrative: shî'î political discourse in modern Iran in the 1960s and 1970s	Journal of Islamic Studies, volume 12	2001
Hanef Mohamed Aslam	Islam and economic development in Malaysia	Journal of Islamic Studies, volume 12	2001
Algar Hamid	The centennial renewer: Bediüzzaman Said Nursi and the tradition of tajdîd	Journal of Islamic Studies, volume 12	2001
Privot Michael	Some notes on the typology of the works of Al-Sharazûrî Al-Isrâqî	Journal of Islamic Studies, volume 12	2001
Janssens Jules	Mullâ Sadrâ's use of Ibn Sînâ's Ta`liqât in the Asfâr	Journal of Islamic Studies, volume 13	2002
Naniya Tijani Muhammad	History of the shar`a in some states of Northern Nigeria to circa 2000	Journal of Islamic Studies, volume 13	2002
Hachmeier Klaus U.	Private letters, official correspondence: Buyid Inshâ' as a historical source	Journal of Islamic Studies, volume 13	2002
Shâh-Kâzemî Rezâ	The notion and significance of Ma`rifa in sufism	Journal of Islamic Studies, volume 13	2002
Hassan Hussein	Contracts in Islamic law: the principles of commutative justice and liberality	Journal of Islamic Studies, volume 13	2002
De Weese Devin	Islam and the legacy of sovietology: a review essay on Yaacov Roi's Islam in the Soviet Union	Journal of Islamic Studies, volume 13	2002
Kugle Scott	Heaven's witness: the uses and abuses of Muhammad Ghawth's Mystical ascensions	Journal of Islamic Studies, volume 14	2003

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Matar Nabil I.	The last moors: Maghâriba in early eighteenth-century Britain	Journal of Islamic Studies, volume 14	2003
Fattah Hala	Wahhabi' influences, salfi responses: Shaikh Mahmud Shukri and the Iraqi Salafi Movement, 1745-1930	Journal of Islamic Studies, volume 14	2003
Michot Yahyâ J.	Mamlûk theologian's commentary on Avicenna's Risâla Adhawiyya: being a translation of a part of the Dar' al-ta`ârud of Ibn Taymiyya, with introduction, annotation, and appendices, part I.	Journal of Islamic Studies, volume 14	2003
Saad-Ghorayeb Amal	Factors conducive to the politicization of the lebanese shî'a and the emergence of Hizbu'llâh	Journal of Islamic Studies, volume 14	2003
Michot Yahyâ J.	Mamlûk theologian's commentary on Avicenna's Risâla Adhawiyya: being a translation of a part of the Dar' al-ta`ârud of Ibn Taymiyya, with introduction, annotation, and appendices, part I.	Journal of Islamic Studies, volume 14	2003
Brown Jonathan A. C.	Criticism of the proto-hadith canon: Al-Dâraqutnî's adjustment of the Sahîhayn	Journal of Islamic Studies, volume 15	2004
Hudson Leila	Reading Al-Sha`rânî: the Sufî genealogy of Islamic modernism in late Ottoman Damascus	Journal of Islamic Studies, volume 15	2004
Hosen Nadirsyah	Behind the scenes: fatwas of Majelis Ulama Indonesia (1975-1998)	Journal of Islamic Studies, volume 15	2004
Burman Thomas E.	Polemic, philology, and ambivalence: reading the Qur'ân in latin Christendom	Journal of Islamic Studies, volume 15	2004
Hoover Jon	Perpetual creativity in the perfection of God: Ibn Taymiyya's Hadith commentary on God's creation of this world	Journal of Islamic Studies, volume 15	2004
Osman Ghada, Forbes Camille F.	Representing the West in the arabic language: the slave narrative of Omar ibn Said	Journal of Islamic Studies, volume 15	2004
Faruqi al- Maysam J.	Umma: the orientalist and the qur'ânic concept of identity	Journal of Islamic Studies, volume 16	2005
Shadid Wasif A., Koningsveld van Peter S.	Muslim dress in Europe: debates on the headscarf	Journal of Islamic Studies, volume 16	2005
Dutton Yasin	`An innovation from time of the Banî Hâshim': some reflections on the Taslim at the end of the prayer	Journal of Islamic Studies, volume 16	2005
Watson C.W.	Islamic books and their publishers: notes on the contemporary indonesian scene	Journal of Islamic Studies, volume 16	2005
Martensson Ulrika	Discourse and historical analysis: the case of al-Tabarî's History of the Messengers and the Kings	Journal of Islamic Studies, volume 16	2005
O'Connor Isabel A.	The Mudejars and the local courts: justice in action	Journal of Islamic Studies, volume 16	2005
Griffel Frank	MS London, British Library Or. 3126: an unknown work by al-Ghazâlî on metaphysics and philosophical theology	Journal of Islamic Studies, volume 17	2006

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Honerkamp Kenneth L.	A Sufi itinerary of tenth century Nishapur based on a treatise by Abû `Abd al-Rahmân al-Sulamî	Journal of Islamic Studies, volume 17	2006
Jaques R. Kevin	Sajarah Leluhur: Hindu cosmology and the construction of javanese muslim genealogical authority	Journal of Islamic Studies, volume 17	2006
Rizvi Sajjad H.	Between time and eternity: Mir Dâmâd on God's creative agency	Journal of Islamic Studies, volume 17	2006
Belo Catarina	Averroes on God's knowledge of particulars	Journal of Islamic Studies, volume 17	2006
López-Morillas Consuelo	The genealogy of the spanish Qur'ân	Journal of Islamic Studies, volume 17	2006
Weller Paul	Addressing religious discrimination and islamophobia: Muslims and liberal democracies. The case of the United Kingdom	Journal of Islamic Studies, volume 17	2006
Algar Hamid	`Allâma Sayyd Muhammad Husayn Tabâtâbâ'î: philosopher, exegete, and gnostic	Journal of Islamic Studies, volume 17	2006
Al-Hasan Ahmad	The financial reforms of the caliph Al-Mu`tadid (279-89/892-901)	Journal of Islamic Studies, volume 18	2007
Siavoshi Sussan	Ayatollah Khomeini and the contemporary debate on freedom	Journal of Islamic Studies, volume 18	2007
Bano Masooda	Beyond politics: the reality of a Deobandi madrasa in Pakistan	Journal of Islamic Studies, volume 18	2007
Syamsiyatun Siti	A daughter in the Indonesian Muhammadiyah	Journal of Islamic Studies, volume 18	2007
Griffel Frank	On Fakhr al-Dîn al-Râzî's life and the patronage he received	Journal of Islamic Studies, volume 18	2007
Lumbard Joseph E.B.	From hubb to `ishq: the development of love in early sufism	Journal of Islamic Studies, volume 18	2007
Roff William R.,	Onomastics, and taxonomies of belonging in the Malay Muslim world	Journal of Islamic Studies, volume 18	2007
Uslu Ferit	Knowledge and volition in early Ash`ari doctrine of faith	Journal of Islamic Studies, volume 18	2007
Kalin Ibrahim	Mullâ Sadrâ on theodicy and the best of all possible worlds	Journal of Islamic Studies, volume 18	2007
Gillespie Piers	Current issues in Indonesian Islam	Journal of Islamic Studies, volume 18	2007
Masterton Rebecca	Islamic mystical resonances in Fulbe literature	Journal of Islamic Studies, volume 19	2008
Anabsi Ghalib	Popular beliefs as reflected in "Merits of Palestine and Syria" (Fadâ'il al-Shâm) literature	Journal of Islamic Studies, volume 19	2008
Ghaneabassiri Kambiz	The epistemological foundation of conceptions of justice in classical Kalâm	Journal of Islamic Studies, volume 19	2008
Keshk Khaled	The historiography of an execution: the killing of Huir b. `Adî	Journal of Islamic Studies, volume 19	2008
Khalilieh Hassan S.	The Ribât of Arsûf and the coastal defence system in early Islamic Palestine	Journal of Islamic Studies, volume 19	2008
Gaiser Adam R.	Satan's seven specious arguments: al-Shahrastânî's Kitâb al-Milal wa-l-nihal in an Isma`ili context	Journal of Islamic Studies, volume 19	2008
Kugle Scott	`Abd al-Haqq Dihlawi, an accidental revivalist: knowledge and power in the passage from Delhi to Makka	Journal of Islamic Studies, volume 19	2008
Demirözü Damla	The Greek-turkish rapprochement of 1930 and the repercussions of the Ankara Convention in Turkey	Journal of Islamic Studies, volume 19	2008
Lucas Scott C.	Divorce, Hadîth-scholar style: from al-Dârimî to al-Tirmidhî	Journal of Islamic Studies, volume 19	2008

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Ibrahim Yasir S.	Continuity and change in qur'anic readings: a study of the qur'anic MS. Garrett 38	Journal of Islamic Studies, volume 19	2008
Belo Catarina	Some considerations on Averroes' views regarding women and their role in society	Journal of Islamic Studies, volume 20	2009
Masterton Rebecca	Islamic mystical readings of Cheikh Hamidou Kane's Ambiguous adventure	Journal of Islamic Studies, volume 20	2009
Frankel James D.	Uncontrived concord: the eclectic sources and syncretic theories of Liu Zhi, a chinese muslim scholar	Journal of Islamic Studies, volume 20	2009
Kamran Tahir	Contextualizing sectarian militancy in Pakistan	Journal of Islamic Studies, volume 20	2009
Qasmi Ali Usman	Islamic universalism: the `Amritsari' version of Ahl al-Qur'ân	Journal of Islamic Studies, volume 20	2009
Mahamid Hatim	Mosques as higher educational institutions in Mamluk Syria	Journal of Islamic Studies, volume 20	2009
Siddiq Mohammad Yusuf	Inscriptions as an important means for understanding the history of the Islamic East: observations on some newly discovered epigraphs of muslim Bengal	Journal of Islamic Studies, volume 20	2009
Abou Al-Shamat Hania	Educational divide across religious groups in nineteenth-century Lebanon: institutional effects on the demand for curricular modernization	Journal of Islamic Studies, volume 20	2009
Çetin Altan	Oghuz turks in the account of a Mamluk historian	Journal of Islamic Studies, volume 20	2009
Tezcan Baki	Ottoman Mevali as `lords of the law'	Journal of Islamic Studies, volume 20	2009
Ricci Ronit	Islamic literary networks in South and Southeast Asia	Journal of Islamic Studies, volume 21	2010
Chinyong Liow Joseph	Religious education and reformist Islam in Thailand's southern border provinces: the roles of Haji Sulong Abdul Kadir and Ismail Lutfi Japakiya	Journal of Islamic Studies, volume 21	2010
Arnez Monika	Empowering women through Islam: Fatayat NU between tradition and change	Journal of Islamic Studies, volume 21	2010
Garden Kenneth	Al-Mâzarî al-Dhaki: al-Ghazâlî's Maghribi adversary in Nishapur	Journal of Islamic Studies, volume 21	2010
Meshal Reem	Antagonist sharî'as and the construction of orthodoxy in sixteenth-century ottoman Cairo	Journal of Islamic Studies, volume 21	2010
Nasir Mohamad Nasrin Mohamad	Presence of God according to Haqq al-Yaqîn, a seventeenth-century treatise by Shaykh Shams al-Din al-Sumatra'î (d. 1630)	Journal of Islamic Studies, volume 21	2010
Stewart Devin J.	Notes on Zayn al-din al-`âmilî's Munyat al-murîd fi Âdâb al-mufid wa-l-mustafîd	Journal of Islamic Studies, volume 21	2010
Ziad Homayra	Poetry, music and the Muhammadi path: how Khvâjah Mir Dard brought three worlds together in eighteenth-century Delhi	Journal of Islamic Studies, volume 21	2010
Houdalieh al- Salah Hussein	Visitation and making vows at the shrine of Shaykh Shihâb al-Dîn	Journal of Islamic Studies, volume 21	2010
Simons Greg	Fourth generation warfare and the clash of civilizations	Journal of Islamic Studies, volume 21	2010

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
DeWeese Devin	Succession protocols and the early Khwajagani Schism in the Maslak al-`ârifîn	Journal of Islamic Studies, volume 22	2011
Majeri Mangunjaya Fachruddin	Developing environmental awareness and conservation through Islamic teaching	Journal of Islamic Studies, volume 22	2011
Hudi Prasajo Zaenuddin	Indigenous community identity within muslim societies in Indonesia: a study of Katab Kebahan Dayak in West Borneo	Journal of Islamic Studies, volume 22	2011
Marcotte Roxanne D.	Al-Masâ'il al-qudsiyya and Mullâ Sadrâ's proofs for mental existence	Journal of Islamic Studies, volume 22	2011
Nur Ichwan Moch	Official Ulema and the politics of re-islamization: the Majelis Permusyawaratan Ulama, sharî`atization and contested authority in post-new order Aceh	Journal of Islamic Studies, volume 22	2011
Sirriyeh Elizabeth	Arab stars, assyrian dogs and greek `Angels': how Islamic is muslim dream interpretation?	Journal of Islamic Studies, volume 22	2011
Shawkat Salamah-Qudsi Arin	The everlasting Sufi: achieving the final destination of the Path (intihâ') in the sufi teachings of Umar al-Suhrawardî (d. 632/1234)	Journal of Islamic Studies, volume 22	2011
Gould Rebecca	Secularism and belief in Georgia's Pankisi Gorge	Journal of Islamic Studies, volume 22	2011
Chinyong Liow Joseph	Islamist ambitions, political change, and the price of power: recent success and challenges for the Pan.Malaysian Islamic Party, PAS	Journal of Islamic Studies, volume 22	2011
Dutton Yasin	Orality, literacy and the `Seven Ahruf' Hadîth	Journal of Islamic Studies, volume 23	2012
Block C. John	Philoponian monophysitism in South Arabia at the advent of Islam with implications for the english translation of `Thalâtha' in Qur'ân 4.171 and 5.73	Journal of Islamic Studies, volume 23	2012
Matar Nabil I.	A note on Alexander Ross and the english translation of the Qur'ân	Journal of Islamic Studies, volume 23	2012
Iman Bouzenita Anke	Early contributions to the theory of Islamic governance `Abd al-Rahmân al-Awzâ`î	Journal of Islamic Studies, volume 23	2012
Akhtar Hossain Akhand	Islamic resurgence in Bangladesh's culture and politics: origins, dynamics and implications	Journal of Islamic Studies, volume 23	2012
Mateo Dieste Josep Lluís	Representing modernity: the nationalist theatre in colonial Northern Morocco	Journal of Islamic Studies, volume 23	2012
Bosworth Clifford Edmund	Studies on the Jazîra. III, the history of al-Raqqâ by al-Qushayrî	Journal of Islamic Studies, volume 23	2012
Khalil Atif	Tawba in the sufi psychology of Abû Tâlib al-Makkî (d. 996)	Journal of Islamic Studies, volume 23	2012
Rosmer Tilde	Resisting `israelization': the Islamic movement in Israel and the realization of islamization, palestinization and arabization	Journal of Islamic Studies, volume 23	2012
Ay Resul	Sufi Shaykhs and society in thirteenth and fifteenth century Anatolia: spiritual influence and rivalry	Journal of Islamic Studies, volume 24	2013

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Khoon Yahya	The Nâ'ib and the Sadr-i A`zam: an unpublished letter from Muhammad Amîn to the Grand Vizier	Journal of Islamic Studies, volume 24	2013
Karimullah Kamran I.	Rival moral traditions in the late Ottoman Empire, 1839-1908	Journal of Islamic Studies, volume 24	2013
Shihadeh Ayman	A post-Ghazâlian critic of Avicenna: Ibn Ghaylân al-Balkhî on the Materia Medica of the Canon of medicine	Journal of Islamic Studies, volume 24	2013
Stulrajterova Katarina	Convivenza, convenienza and conversion Islam in medieval Hungay (1000-1400 CE)	Journal of Islamic Studies, volume 24	2013
Ayyad Essam S.	The `House of the Prophet' or the `Mosque of the Prophet'?	Journal of Islamic Studies, volume 24	2013
Gunasti Susan	Political patronage and the writing of Qur`ân commentaries among the Ottoman Turks	Journal of Islamic Studies, volume 24	2013
Shabana Ayman	Islamic law of paternity between classical legal texts and modern contexts	Journal of Islamic Studies, volume 25	2014
Høigilt Jacob, Nome Frida	Egyptian salafism in revolution	Journal of Islamic Studies, volume 25	2014
Rustom Mohammed	Ibn `Arabi's letter to Fakhr al-Dîn al-Râzî: a study and translation	Journal of Islamic Studies, volume 25	2014
Weller R.Charles	Religious-cultural revivalism as historiographical debate: contending claims in the post-soviet Kazakh context	Journal of Islamic Studies, volume 25	2014
Abashin Sergei	A prayer for rain: practising being soviet and muslim	Journal of Islamic Studies, volume 25	2014
Berend Nora	A note on the end of Islam in medieval Hungary: old mistakes and some new results	Journal of Islamic Studies, volume 25	2014
Nur Yildiz Sara	From Cairo to Ayasuluk: Haci Paşa and the transmission of Islamic learning to Western Anatolia in the late fourteenth century	Journal of Islamic Studies, volume 25	2014
Fajrie Alatas Ismail	Pilgrimage and network formation in two contemporary Bâ `Alwî Hawl in Cental Java	Journal of Islamic Studies, volume 25	2014
Zubair Abbasi Muhammad	Islamic law and social change: an insight into the making of anglo-Muhammad law	Journal of Islamic Studies, volume 25	2014
Burak Guy	Between the Kânûn of Qâytbây and Ottoman Yasaq: a note on the Ottomans' dynastic law	Journal of Islamic Studies, volume 26	2015
Ostebo Terje	Claims for authority at the shrine of Shaykh Husayn, Ethiopia	Journal of Islamic Studies, volume 26	2015
Brown Jonathan A. C.	Is Islam easy to understand or not?: Salafis, the democratization of interpretation and the need for the Ulema	Journal of Islamic Studies, volume 26	2015
Shaker Anthony F.	Man, existence and the life balance (mîzân) in Islamic philosophy	Journal of Islamic Studies, volume 26	2015
Dawud Currie James Muhammad	Kadizadeli Ottoman scholarship, Muhammad ibn `Abd al-Wahhâb, and the rise of the Saudi State	Journal of Islamic Studies, volume 26	2015
Fazlic Hazim	The elements that contributed to the survival of Islam in Tito's Yugoslavia	Journal of Islamic Studies, volume 26	2015
Muehlhaeusler Mark	Additional reading marks in kufic manuscripts	Journal of Islamic Studies, volume 27	2016
Mattila Janne	The philosophical workship of the Ikhwân al-Safâ	Journal of Islamic Studies, volume 27	2016

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Dorroll Philip	The universe in flux: reconsidering Abû Mansûr al-Mâturîdî's metaphysics and epistemology	Journal of Islamic Studies, volume 27	2016
Benevich Fedor	The classical Ash`ari theory of Ahwâl: Juwaynî and his opponents	Journal of Islamic Studies, volume 27	2016
Fitzgerald Timothy J.	Murder in Aleppo: Ottoman conquest and the struggle for justice in the early sixteenth century	Journal of Islamic Studies, volume 27	2016
Wakil el- Ahmed	The Prophet's treaty with the Christians of Najran: an analytical study to determine the authenticity of the covenants	Journal of Islamic Studies, volume 27	2016
García-Pulido Luis José	The mastery in hydraulic techniques for water supply at the Alhambra	Journal of Islamic Studies, volume 27	2016
Taliaferro Karen	Ibn Rushd and natural law: mediating human and divine law	Journal of Islamic Studies, volume 28	2017
Hofer Nathan	Sufism in Fatimid Egypt and the problem of historiographical inertia	Journal of Islamic Studies, volume 28	2017
Haroon Sana	Contextualizing the Deobandi approach to congregation and management of Mosques in colonial North India	Journal of Islamic Studies, volume 28	2017
Das Aileen R.	The Hippocratism of `Alî ibn Ridwân: autodidacticism and the creation of a medical isnâd	Journal of Islamic Studies, volume 28	2017
Mattila Janne	The Ikhwân al-Safâ' on religious diversity	Journal of Islamic Studies, volume 28	2017
Siddiqui Sohaira Zahid	Power vs. authority: al-Juwaynî's intervention in pragmatic political thought	Journal of Islamic Studies, volume 28	2017
Eren Topal Alp	Against influence: Ziya Gökalp in context and tradition	Journal of Islamic Studies, volume 28	2017
Tuna Mustafa	At the vanguard of contemporary muslim thought: reading Said Nursi into the Islamic tradition	Journal of Islamic Studies, volume 28	2017
Arian al- Abdullah	Commanding the faithful: frame construction in egyptian islamist periodicals, 1976-1981	Journal of Islamic Studies, volume 28	2017
Hassan Mona	Poetic memories of the Prophet's family: Ibn Hajar al-`Asqalânî's panegyrics for the `Abbasid Sultan Caliph of Cairo al-Musta`în	Journal of Islamic Studies, volume 29	2018
Algar Hamid	Impostors, antinomians and pseudo-Sufis: cataloguing the miscreants	Journal of Islamic Studies, volume 29	2018
Nasasra Mansour	The politics of claiming and representation: the Islamic movement in Israel	Journal of Islamic Studies, volume 29	2018
Karagözoglu Mustafa Macit	Contested avenues in post-classical Sunni Hadîth criticism: a reading through the lens of al-Mughnî `an al-hifz wa-l-kitâb	Journal of Islamic Studies, volume 29	2018
Andani Khalil	The merits of the Bâtiniyya: Al-Ghazâlî's appropriation of Isma`ili cosmology	Journal of Islamic Studies, volume 29	2018
Foody Kathleen M.	Muslims in the american media: from texts to affects	Journal of Islamic Studies, volume 29	2018
Abdel Méguid Mahmoud	Al-Kindî's argument for the finitude of time in his critique of Aristotle's theory of the eternity of the world in the treatise on First Philosophy: the role of the perceiving soul and the relation between sensation and intellection	Journal of Islamic Studies, volume 29	2018
Callataÿ de Godefroid	`For those with eyes to see': on the hidden meaning of the animal fable in the Rasâ'il Ikhwân al-Safâ'	Journal of Islamic Studies, volume 29	2018

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Rahman Tayyara el- Abed	Ibn Habîb's Kitâb al-Muhabbar and its place in early Islamic historical writing	Journal of Islamic Studies, volume 29	2018
Su I-Wen	Family history of Abû al-Faraj al-Isfahânî: the ninth-century `Abbasid political elite and the Tâlibids in Samarra	Journal of Islamic Studies, volume 29	2018
Ayyad Essam S.	An historiographical analysis of the arabic accounts of early Mosques: with special reference to those at Madina, Basra and Kûfa	Journal of Islamic Studies, volume 30	2019
Saif Liana	Ikhwân al-Safâ's religious reform and magic: beyond the Isma`ilî hypothesis	Journal of Islamic Studies, volume 30	2019
Yilmaz Fayzullah	Overcoming nihilism through Sufism: an analysis of Iqbal's article on `Abd al-Karîm al-Jîfî	Journal of Islamic Studies, volume 30	2019
Matar Nabil I.	Jos.[eph] Morgan and Mohamed Rabadan: the first muslim biography of the Prophet Muhammad in english	Journal of Islamic Studies, volume 30	2019
Zoran-Rosen Ayelet	The emergence of a bosnian learned elite: a case of ottoman imperial integration	Journal of Islamic Studies, volume 30	2019
Wagemakers Joas	Salafism's historical continuity: the reception of `modernist' salafis by `purist' salafis in Jordan	Journal of Islamic Studies, volume 30	2019
Parkes Allen Jonathan	Up all night out of love for the Prophet: devotion, sanctity, and ritual innovation in the ottoman arab lands, 1500-1620	Journal of Islamic Studies, volume 30	2019
Bardi Alberto	Islamic astronomy in fifteenth-century christian environments: Cardinal Bessarion and his library	Journal of Islamic Studies, volume 30	2019
Sartori Paolo	Of saints, shrines, and tractors: untangling the meaning of Islam in soviet central Asia	Journal of Islamic Studies, volume 30	2019
Menchinger Ethan L.	Dreams of destiny and omens of greatness: exceptionalism in ottoman political and historical thought	Journal of Islamic Studies, volume 31	2020
Lhost Elizabeth	To flower and fructify: rational religion and the seeds of Islam in Nazir Ahmad's (1830-1912) late-career religious non-fiction	Journal of Islamic Studies, volume 31	2020
Beben Daniel	The Kalâm-i pîr and its place in the central asian Isma`ili tradition	Journal of Islamic Studies, volume 31	2020
Held Pascal	Traces of mysticism in Ibn al-Jawzî's thought: an examination of his Bahr al-dumû`	Journal of Islamic Studies, volume 31	2020
Ramini Irsan, Zuraiqi al- Heba	The Muslim conquest of the city of al-Ubulla	Journal of Islamic Studies, volume 31	2020
Abbasi Rushain	Did premodern muslims distinguish the religious and secular? The Din-Dunyâ binary in medieval Islamic thought	Journal of Islamic Studies, volume 31	2020
Khân Ahmad	Dispatches from Cairo to India: editors, publishing houses, and a republic of letters	Journal of Islamic Studies, volume 31	2020
Zein Ibrahim M., Walik el- Ahmed	Khâlid b. al-Wâlid's treaty with the People of Damascus: identifying the source document through shared and competing historical memories	Journal of Islamic Studies, volume 31	2020

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Brodersen Angelika	New light on the emergence of Mâturidism: Abû Shakûr al-Sâlimî (fifth/eleventh century) and his Kitâb al-Tamhîd fi bayân al-tawhîd	Journal of Islamic Studies, volume 31	2020
Hegghammer Thomas	Weeping in modern jihadi groups	Journal of Islamic Studies, volume 31	2020
Hamdani Sumaiya	The dialectic of power: Sunni-Shi`i debates in tenth-century North-Africa	Studia Islamica, volume 90	2000
Amri Nelly S.	Walî et awliyâ' dans l'Ifriqiya «médiévale». De l'activité originelle d'une notion aux modalités historiques de son activation	Studia Islamica, volume 90	2000
Mojaddedi Jawid A.	Legitimizing sufism in al-Qushayri's Risala	Studia Islamica, volume 90	2000
Elmore Gerald	Poised expectancy: Ibn al-`Arabî's roots in Sharq al-Andalus	Studia Islamica, volume 90	2000
Hour Rashid el	The Andalusian Qâdî in the Almoravid period: political and judicial authority	Studia Islamica, volume 90	2000
Mediano Fernando R.	L'amour, la justice et la crainte dans le récits hagiographiques marocains	Studia Islamica, volume 90	2000
Hattox Raph S.	Mehmed the Conqueror, the Patriarch of Jerusalem, and Mamluk authority	Studia Islamica, volume 90	2000
Michel Nicolas	Les Paysans et leur juge dans la campagne d'Esna (Haute-Égypte) au XVIIIe siècle	Studia Islamica, volume 90	2000
Vikor Knut S.	Jihad, `ilm and tasawwuf. Two justifications of action from the Idrîsî tradition	Studia Islamica, volume 90	2000
Turki Abdel Magid	Aggiornamento juridique: continuité et créativité ou fiction de la fermeture de la porte de l'ijtihad?	Studia Islamica, volume 94	2002
Ephrat Daphna	In quest of an ideal type of saint: some observations on the first generation of Moroccan Awliyâ' Allâh in Kitâb al-tashawwuf	Studia Islamica, volume 94	2002
Heck Paul L.	The epistemological problems of writing in Islamic civilization: al-Hatib al-Bagdâdî's (d. 463/1071) Taqyid al-`ilm	Studia Islamica, volume 94	2002
Morission Robert G.	The portrayal of nature in a medieval qur'an commentary	Studia Islamica, volume 94	2002
Terzioglu Derin	Man in the image of God in the image of the times: Sufi self-narratives and the diary of Niyâzi-i Misri (1618-94)	Studia Islamica, volume 94	2002
Colby Frederick	The subtleties of the Ascension: al-Sulamî on the Mi`râj of the Prophet Muhammad	Studia Islamica, volume 94	2002
Szombathy Zoltán	Genealogy in medieval muslim societies?	Studia Islamica, volume 95	2002
Sénac Philippe	Les Carolingies et le califat abbasside (VIIIe-IXe siècles)	Studia Islamica, volume 95	2002
Hamori Andras	The sampling of pleasant civilities: a 4th/10th century qissa by al-Babbaghâ'	Studia Islamica, volume 95	2002
Sayeed Asma	Women and hadith transmission: two case studies from Mamluk Damascus	Studia Islamica, volume 95	2002
McGregor Richard J.A.	A medieval saint and sainthood	Studia Islamica, volume 95	2002
Orelli Luisa	Islam institutionel égyptien et modernité: aperçu du débat à travers les fatâwâ d'al-Azhar et de Dâr al-Iftâ'	Studia Islamica, volume 95	2002

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Umar Muhammad S.	Islamic discourses on european visitors to Sokoto Caliphate in the 19th century	Studia Islamica, volume 95	2002
Touati Houari	La calligraphie islamique entre écriture et peinture	Studia Islamica, volume 96	2003
Grabar Oleg, Natif Mika	The story of portraits of the Prophet Muhammad	Studia Islamica, volume 96	2003
Roxburgh David J.	On the transmission and reconstruction of arabic calligraphy: Ibn al-Bawwâb and history	Studia Islamica, volume 96	2003
Porter Yves	La réglure (mastar): de la «formule d'atelier» aux jeux de l'esprit	Studia Islamica, volume 96	2003
Richard Francis	Chancellerie et naissance de nouvelles écritures: la calligraphie persane	Studia Islamica, volume 96	2003
Brac de La Perrière Éloïse	Calligraphies arabe et persane manuscrites en Inde pré-moghole	Studia Islamica, volume 96	2003
Makariou Sophie	Étude d'une scénographie poétique: l'oeuvre d'Ibn al-Jayyâb à la tour de la Captive (Alhambra)	Studia Islamica, volume 96	2003
Marín Manuela	Disciplining wives: a historical reading of Qur'â 4:34	Studia Islamica, volume 97	2003
Cheikh el- Nadia Maria	The Qahramâna in the Abbasid Court: position and functions	Studia Islamica, volume 97	2003
Aigle Denise	Les inscriptions de Baybars dans le Bilâd al-Shâm: une expression de la légitimité du pouvoir	Studia Islamica, volume 97	2003
Le Gall Dina	Forgotten Naqshbandîs and the culture of pre-modern Sufi Brotherhoods	Studia Islamica, volume 97	2003
Bargaoui Sami	Débats identitaires et logiques territoriales: l'administration de la justice malikite à Tunis à l'époque moderne	Studia Islamica, volume 97	2003
Miller Ruth A.	Apostates and bandits: religions and secular interaction in the administration of late Ottoman criminal law	Studia Islamica, volume 97	2003
Ormsby Eric L.	The faith of Pharaoh: a disputed question in Islamic theology	Studia Islamica, volumi 98-99	2004
Sénac Philippe	Le Maghreb al-Aqsâ et l'Occident chrétien (VIIe-IXe siècles)	Studia Islamica, volumi 98-99	2004
Yazigi Maya	Defense and validation in Shi`i and Sunni tradion: the case of Muhammad b. Abî Bakr	Studia Islamica, volumi 98-99	2004
Silvers Laury	Theoretical sufism in early period: with an introduction to the thought of Abû Bakr al-Wâsitî (d. ca. 320/928) on the interrelationship between theoretical and the practical sufism	Studia Islamica, volumi 98-99	2004
Katz Marion	The Hajj and the study of Islamic ritual	Studia Islamica, volumi 98-99	2004
Zine Mohamed Chaouki	L'apport de Ghazâlî aux fondements mystiques et philosophiques de la connaissance et l'objection d'Ibn `Arabi à la question de la vision de Dieu	Studia Islamica, volumi 98-99	2004
Hentati Nejmeddine	Les moulins au Maghreb musulmans médiéval	Studia Islamica, volumi 98-99	2004
Ahmed Shahab, Filipovic Nenad	The Sultan's Syllabus: a curriculum for the Ottoman Imperial medreses prescribed in a fermân of Qânûnî I Süleymân, dated 973 (1565)	Studia Islamica, volumi 98-99	2004
Soucek Svatopluk	Naval aspects of the Ottoman conquests of Rhodes, Cyprus, and Crete	Studia Islamica, volumi 98-99	2004

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Librande Léonard T.	Ibn Abî dunyâ: certainly and morality	Studia Islamica, volumi 100-101	2005
Bernheimer Teresa	The rise of Sayyids and Sâdât: the Al Zubâra and other `Alids in ninth- to eleventh-century Nishapur	Studia Islamica, volumi 100-101	2005
Key Alexandre	The Applicability of the term "humanism" to Abû Hayyân al-Tawhîdî	Studia Islamica, volumi 100-101	2005
Abbès Makram	Gouvernement de soi et des autres chez Avempace	Studia Islamica, volumi 100-101	2005
Papas Alexandre	Soufisme, pouvoir et sainteté en Asie centrale: le cas des Khwâjas de Kashgarie (XVIe-XVIIIe siècles)	Studia Islamica, volumi 100-101	2005
Gilbar Gad G.	Muslim Tujjâr in the Middle East and their commercial networks in the long nineteenth-century	Studia Islamica, volumi 100-101	2005
Montada Josep Puig	Al-Afghânî, a case of religious unbelief ?	Studia Islamica, volumi 100-101	2005
Kennedy Hugh N.	From Shahrîstan to Medina	Studia Islamica, volumi 102-103	2006
Vallet Eric	L'historiographie rasulide (Yémen, XIIIe-XVe siècle)	Studia Islamica, volumi 102-103	2006
Masonen Pekka	Léon l'Africain et l'historiographie soudanaise	Studia Islamica, volumi 102-103	2006
Mouline Nabile	Sens et puissance: l'idéologie califade du sultan Ahmad al-Mansûr al-Dhahabî (1578-1603)	Studia Islamica, volumi 102-103	2006
Ibrahim Yasir S.	Rashid Ridâ and Masâqid al-Sharî`a	Studia Islamica, volumi 102-103	2006
Tixier-Caceres Emmanuelle	Regards croisés sur Hispan/Ishbân, énigmatique héros éponyme de l'Espagne	Studia Islamica, volumi 102-103	2006
Martinez-Gros Gabriel	Chroniques médiévales: temps, narration, usages	Studia Islamica, volumi 104-105	2007
Touati Houari	Pour une histoire de la lecture au Moyen Âge musulman: à propos des livres d'histoire	Studia Islamica, volumi 104-105	2007
Melville Charles	Between Firdausî and Rashî al-Dî: persian verse chronicles of the Mongol period	Studia Islamica, volumi 104-105	2007
Woodhead Christine	Reading Ottoman Şehnames: official historiography in the late sixteenth century	Studia Islamica, volumi 104-105	2007
Micheau Françoise	Le Kitâb al-kâmil fî l-tâ`rîkh d'Ibn al-Athîr: entre chronique et histoire	Studia Islamica, volumi 104-105	2007
Halabi-Halawi Wissam	Les Druzes dans les chroniques arabes médiévales: une narration éclatée	Studia Islamica, volumi 104-105	2007
Renterghem van Vanessa	L'accès à l'information et les méthodes de travail d'un lettré bagdadien du Ve/IXe siècle	Studia Islamica, volumi 104-105	2007
Martinez-Gros Gabriel	Du synchronisme des Nations chez Ibn Khaldûn	Studia Islamica, volumi 104-105	2007
Cheddadi Abdesselam	La théorie de la civilisation d'Ibn Khaldûn est-elle universalisable?	Studia Islamica, volumi 104-105	2007
Déclais Jean-Louis	Du sang de Zakarie à celui de `Uthmân	Studia Islamica, volume 106	2011
Keaney Heather	Confronting the Caliph: `Uthmân b. Affân in three `Abbassid chronicles	Studia Islamica, volume 106	2011
Rouighi Ramzi	The Berbers of the Arabs	Studia Islamica, volume 106	2011

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Vatin Nicolas	«Comment êtes-vous apparus, toi et ton frère=». Notes sur les origines des frères Barbeousse	Studia Islamica, volume 106	2011
Shefer Miri	Ottoman physician and his social and intellectual milieu: the case of Salih bin Nasrallah Ibn Sallum	Studia Islamica, volume 106	2011
Zachs Fruma	"Under eastern eyes": East on West in the arabic press of Nahda period	Studia Islamica, volume 106	2011
Touati Houari	L'émir Adb Al Qâdir et les enjeux de la biographie	Studia Islamica, volume 106	2011
Brower Benjamin Claude	The Amir Abd Al-Qâdir and the "good war" in Algeria, 1832-1847	Studia Islamica, volume 106	2011
Bennison Amira K.	Abd Al-Qâdir's jihâd in the light of the western Islamic jihâd tradition	Studia Islamica, volume 106	2011
Woerner-Powell Tom	Abd Al-Qâdir al-Jazâ'irî, migration, and the rule of law: 'a reply to certain persons of distinction'	Studia Islamica, volume 106	2011
Bouyerdene Ahmed	L'émir Abd el-Kader à Pau	Studia Islamica, volume 106	2011
Messaoudi Alain	Traduire une pensée musulmane dans une perspective chrétienne et sociale	Studia Islamica, volume 106	2011
Marçot Jean-Louis	Abd el-Kader et la modernité	Studia Islamica, volume 106	2011
Lagarde Michel	Abd al-Qâdir al-Jazâ'irî et sa vision akbarienne du monde	Studia Islamica, volume 106	2011
Makhlouf Sanaa	Remarks concerning the spiritual hermeneutics of Al-Amîr `Abd al-Qâir al-Jazâ'irî	Studia Islamica, volume 106	2011
Cresti Federico	Nouveaux éclairages sur l'émir Abd el-Kader: la documentation napolitaine	Studia Islamica, volume 106	2011
Campopiano Michele	State, land tax and agriculture in Iraq from the arab conquest to the crisis of the Abbasid Caliphate (seventh-tenth centuries)	Studia Islamica, volume 107	2012
Sirry Mun'im	Muqâtil b. Sulaymân and anthropomorphism	Studia Islamica, volume 107	2012
Stern Eliyahu	On the authenticity of the mystical treatise Tartîb al-Sulûk ascribed to Al-Qushayri	Studia Islamica, volume 107	2012
Kurz Marlene	Gracious Sultan, grateful subjects: spreading Ottoman imperial "ideology" throughout the Empire	Studia Islamica, volume 107	2012
Touati Houari	Écriture et commerce dans le Sahara précolonial	Studia Islamica, volume 107	2012
Hadromi-Allouche Zohar	The death and life of the Devil's son: a literary analysis of a neglected tradition	Studia Islamica, volume 107	2012
Souami Lakhda	Fragments d'un paradigme jahizien: `Abdallah la citadelle	Studia Islamica, volume 107	2012
Vimercati Sanseverino Ruggero	Commentaire coranique, enseignement initiatique et renouveau soufi dans la Darqâwiyya. Le Bahr al-madîd fi tafsîr al-Qur'ân al-majîd d'Ahmad Ibn `Ajîba (m. 1223/1809)	Studia Islamica, volume 107	2012
Heck Paul L.	An early response to Wahhabism from Morocco: the politics of intercession	Studia Islamica, volume 107	2012
Raulet Gérard	L'Orient des Lumières allemandes	Studia Islamica, volume 107	2012

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Bernheimer Teresa	Shared sanctity: some notes on Ahl al-Bayt shrines in the early Tâlibid genealogies	Studia Islamica, volume 108	2013
Mulder Stephennie	Abdûlhamid and the `Alids: Ottoman patronage of "Shi'i" shrines in the cemetery of Bâb al-Saghîr in Damascus	Studia Islamica, volume 108	2013
Pancaroglu Oya	Devotion, hospitality and architecture in medieval Anatolia	Studia Islamica, volume 108	2013
Belhaj Abdessamad	Legal knowledge by application: sufism as Islamic legal hermeneutics in the 10th/12th centuries	Studia Islamica, volume 108	2013
Amir-Moezzi Muhammad Ali	On spirituality of Shi'i Islam: a reply to prof. Karim Douglas Crow	Studia Islamica, volume 108	2013
Amir-Moezzi Muhammad Ali	The silent Qur'an and the speaking Qur'an: history and scriptures through the study of some ancient texts	Studia Islamica, volume 108	2013
Tillschneider Hans-Thomas	Les Asbâb an-nuzûl: une branche de la tradition prophétique	Studia Islamica, volume 108	2013
Mazuz Haggai	Midrashic influence on Islamic folklore: the case of menstruation	Studia Islamica, volume 108	2013
Bazzi Rachid	Le personnage de Rostam dans Bizan et Manîze de Ferdowsî	Studia Islamica, volume 108	2013
Warscheid Ismail	Entre mémoire lettrée et vécu institutionnel: la compilation de nawâzil dans le grand Touat (Algérie) aux VIIIe et IXe siècles	Studia Islamica, volume 108	2013
Touati Houari	Aux origines de l'enseignement en Islam (VIIe-VIIIe siècles)	Studia Islamica, volume 109	2014
Sarr Bilal	«`Abd al-Rahmân b. Mu`âwiya fut celui qui la fonda...». Madînat Ilbîra à travers les sources écrites	Studia Islamica, volume 109	2014
Pisani Emmanuel	L'Approche humaniste d'Abû Hâmid al-Ghazâlî (m.505/1111)	Studia Islamica, volume 109	2014
Hashas Mohammed	Abdolkarim Soroush: the neo-Mu`tazilite that buries classical Islamic political theology in defence of religious democracy and pluralism	Studia Islamica, volume 109	2014
Langroudi Reza Rezazadeh	The Qarnati Movement of `Ali b. al-Fadl in Yemen (268-303/881-915)	Studia Islamica, volume 109	2014
Jambet Christian	Religion du savant et religion du vulgaire: remarques sur les intentions du commentaire du Livre de la preuve par Mullâ Sadrâ	Studia Islamica, volume 109	2014
Terrier Mathieu	Apologie du soufisme par un philosophe shî`ite de l'Iran safavide. Nouvelles remarques sur le Mahbûb al-qulûb d'Ashkevarî	Studia Islamica, volume 109	2014
Hermann Denis	Political quietism in contemporary shî`ism: a study of the Siyâsat-i mudun of the Shaykhî Kirmânî Master `Abd al-Ridâ Khân Ibrâhîmî	Studia Islamica, volume 109	2014
Arminjon Constance	De l'apologie à la critique des institutions de la République islamique: l'héritage doctrinal contrasté de l'ayatollah Montazerî	Studia Islamica, volume 109	2014
Asatryan Mushegh	An early shî'i cosmology: Kitâb al-ashbâh wa l-azilla and its milieu	Studia Islamica, volume 110	2015
Zilio-Grandi Ida	Hilm or "judiciousness": a contribution to the study of Islamic ethics	Studia Islamica, volume 110	2015

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Webb Peter	Pre-Islamic al-Shâm in classical arabic literature	Studia Islamica, volume 110	2015
Natij Salah	Place et fonction de l'expérience dans la culture de l'adab: Tajârib, `aql et tadbîr	Studia Islamica, volume 110	2015
Ebstein Michael	Was Ibn Qasî a Sûfi?	Studia Islamica, volume 110	2015
Abdulsater Hussein Ali	Reason, grace and the freedom of conscience: the period of investigation in Mu`tazilî theology	Studia Islamica, volume 110	2015
Capezzone Leonardo	Amorous or scientific metaphors? Abû Nuwâs, the beginning of the end to the aristotelian cosmos, and an incoherence by al-Nazzâm	Studia Islamica, volume 111	2016
Krinis Ehud	Cyclical time in the Ismâ`îlî circle of Ikhwân al-safâ (tenth century) and in early jewish kabbalists circles (thirteenth and fourteenth centuries)	Studia Islamica, volume 111	2016
Vimercati Sanseverino Ruggero	Penser la voie muhammadienne: le nouveau soufi à Fès aux XIIIe/XIXe siècle	Studia Islamica, volume 111	2016
Khalil Atif	The embodiment of gratitude (shukr) in Sufi ethics	Studia Islamica, volume 111	2016
Khamisy Rabei G.	Manjanîq Qarâbughâ and thirteenth century trebuchet nomenclature	Studia Islamica, volume 111	2016
Yilmaz Hüseyin	From Serbestiyet to Hürriyet: Ottoman statesmen and the question of freedom during the late enlightenment	Studia Islamica, volume 111	2016
Mebin-Koushki Matthew, Pickett James	Mobilizing magic: occultism in central Asia and the continuity of high persianate culture under russian rule	Studia Islamica, volume 111	2016
Surani Iqbal	Satpanthî Khoja-s to Shî`a Imâmî Ismâ`îlî tariqa: the construction of religious identity of the Khoja-s Imâmî Ismâ`îlî of South Asia	Studia Islamica, volume 112	2017
Maghsoudlou Salimeh	Étude des doctrines du nom dans al-Maqsad al-asnâ d'al-Ghazâlî et de leur origine théologique et grammaticale	Studia Islamica, volume 112	2017
Sangaré Youssouf T.	Fin de la prophétie et hérésie che al-Gazâlî (m. 505/1111)	Studia Islamica, volume 112	2017
Tabandeh Reza	Mîrzâ Muhammad Ma`sû Shîrâzî: a sufi and a constitutionalist	Studia Islamica, volume 112	2017
Gruendler Beatrice	Modernity in the ninth century: the controversy around Abû Tammâm	Studia Islamica, volume 112	2017
Hylén Torsten	The date of the story of the Tawwâbûn	Studia Islamica, volume 112	2017
Natij Salah	Murûia: soucis et interrogations éthiques dans la culture arabe classique: 1ere partie	Studia Islamica, volume 112	2017
Coste Frédéric	La structuration financière comme enjeu de définition de l'«islamité»: Pakistan, Golfe et Malaisie	Studia Islamica, volume 112	2017
Natij Salah	Murûia: soucis et interrogations éthiques dans la culture arabe classique: 2e partie	Studia Islamica, volume 113	2018
Almutawa Shatha	"The death of the body is the birth of the soul": contradictory views on the resurrection in Rasâ'il Ikhwân al-Safâ	Studia Islamica, volume 113	2018

AUTORE	TITOLO	RIVISTA / VOLUME	ANNO
Déclais Jean-Louis	Un manifeste de la religion abrahamique (la Hanîfiyya): proposition pour une riletecture de la sourate al-An`âm	Studia Islamica, volume 113	2018
Terrier Mathieu	Mir Dâmâd (m. 1041/1631), philosophe et mujtahib: autorité spirituelle et autorité juridique en Iran safavide shî`ite	Studia Islamica, volume 113	2018
Türesay Özgür	Between science and religion: spiritism in the Ottoman Empire (1850s-1910s)	Studia Islamica, volume 113	2018
Terrier Mathieu	Neuf ans d'études shî`ites (2009-217). Bilan et perspectives	Studia Islamica, volume 113	2018
Thiele Jan	Recent scholarship in the field of kalâm	Studia Islamica, volume 113	2018
Warscheid Ismail	L'Islam saharien précolonial: portrait d'un champ de recherche	Studia Islamica, volume 113	2018
Afsaruddin Asma	Jihad, gender, and religious minorities in the Siyar literature: the diachronic view	Studia Islamica, volume 114	2019
Lerner Amir	Rib or side, right or left and the traits of women: midrashci dilemmas about the creation of Eve in medieval Islamic tradition and literature	Studia Islamica, volume 114	2019
Poor Daryoush Mohammad	Secular/religious myths of violence: the case of Nizârî Ismailis of the Alamût period	Studia Islamica, volume 114	2019
Benkheira Mohammed Hocine	Le jeûne de ramadân: la construction de la communauté des fidèles	Studia Islamica, volume 114	2019
Modarressi Hossein	Facts or fables? Muslims' evaluation of historical memory	Studia Islamica, volume 114	2019
Tesei Tommaso	Heraclius' war propaganda and the Qur'ân's promise of reward for dying in battle	Studia Islamica, volume 114	2019
Melchert Christopher	The Musnad of al-Shâfi`î	Studia Islamica, volume 114	2019
Neggaz Nassima	Al-Karkh_ the development of an Imâmî Shî`î stronghold in early Abbasid and Bûyid Baghdad (132-447/750-1055)	Studia Islamica, volume 114	2019
Ziya Karabiçak Yusuf	Ottoman attempts to define the rebels during the greek war of independence	Studia Islamica, volume 114	2019
Bria Gianfranco	Celebrating Sultan Nevruz: between theological debate and multi-framed practice in contemporary Albania	Studia Islamica, volume 114	2019
Melvin-Koushki Matthew	World as (arabic) text: Mir Dâmâd and the neopythagoreanization of philosophy in Safavid Iran	Studia Islamica, volume 114	2019
De Callatay Godefroid	Dividing science by ten	Studia Islamica, volume 115	2020
Ebstein Michael	Classifications of knowledge in classical Islamic mysticism: from eastern Sufi sources to the writings of Muhyî l-Dîn Ibn al-`Arabî	Studia Islamica, volume 115	2020
Rustom Mohammed	Devil's advocate: `Ayn al-Qudât's defence of Iblis in context	Studia Islamica, volume 115	2020
Olson Caitlyn	Beyond the avicennian turn: the creeds of Muhammad b. Yûsuf al-Sanûsî (d. 895/1490)	Studia Islamica, volume 115	2020