

CURRICULUM VITAE

Personal Information

Wasim Salman

Born in Damascus (Syria) 03-08-1976

Nationality: Syrian and Italian

Email: preside@pisai.it

wasim.salman@pisai.it

Skype Name: wassimsalman4

Address: Viale di Trastevere 89, 00153 Roma (Italy)

Formation

1996-2002 Baccalaureate in Theology at the *Université Saint-Esprit de Kaslik* (Lebanon).

2002 Baccalaureate in Liturgy at the *Université Saint-Esprit de Kaslik*.

2006 Licentiate in Dogmatics at the Pontifical Gregorian University (Rome).

2009 PhD in Dogmatics at the Pontifical Gregorian University (*Summa cum laude*). Thesis: *La Wirkungsgeschichte de H.-G. Gadamer dans la théologie de C. Geffré, D. Tracy et W. Pannenberg*.

2011 Master of Arts in Philosophy at the *Università degli studi di Tor Vergata*, Roma II. Thesis: *Agostino nel pensiero del giovane Heidegger (110 e lode)*.

2015 PhD in Philosophy at the *Università degli studi di Tor Vergata*, Roma II (*Summa cum laude*). Thesis: *Naṣr Ḥāmid Abū Zayd : de la critique du discours religieux à l'herméneutique*.

Work Experience

2024-2027 President of PISAI

2024-2027 Member of Pluriel's Coordination Committee

2021- Professor of Arabic and Islamic Studies at PISAI

2021-2025 Visiting Professor of Islamic Studies at *Pontifical Urbaniana University*.

2022 Advisory Board member of *Münstersche Fachzeitschrift für islamische und philosophische Studien*.

2021 Editorial board member of *Islamochristiana* (annual Journal of PISAI).

2016-2021 Visiting Professor of Islamic Studies at *PISAI*

2019-2020 Visiting Professor of Islamic Anthropology at *Teresianum*

2016-2019 Vice-Director of the *Istituto teologico Leoniano-Anagni*

2011-2021 Professor of Dogmatics at the *Istituto teologico Leoniano-Anagni*

Language skills

- Arabic (Mother Tongue)
- French (Second Language)
- Italian (C2)
- English (C1)
- German (C1)
- Old Greek and Latin (read)

PUBLICATIONS

Books

1. *Le califat et la laïcité. Perspectives syriennes*, L'Harmattan, Paris 2023.
2. *L'islam politique et les enjeux de l'interprétation*. Naṣr Ḥāmid Abū Zayd, Mimésis, Milan 2017. ISBN : 978-8869760617.
3. *Gadamer e I teologi*, Urbaniana University Press, Vatican 2012. ISBN: 978-88-401-5097-0
4. *La Wirkungsgeschichte de H.-G. Gadamer dans la théologie de Claude Geffré, David Tracy et Wolfhart Pannenberg*, Gregoriana, Rome 2010. (Préface par Claude Geffré). ISBN : 9788878391550

Translations

5. « Les Mu'tazilites et le mağāz. Naṣr Ḥāmid Abū Zayd (1943-2010) », *Études Arabes* n° 116 (2019), pp. 37-56.
6. Dottori, R., *L'arte e il gioco dell'esistenza*, Valter Casini, Rome 2007; tr. française par N. Bonnet et W. Salman, *L'art et le jeu de l'existence*, Hermann, Paris 2018. ISBN : 978-2705689933
7. Perniola, M., *Del sentire cattolico*, Il Mulino, Bologna 2011; tr. arab. W. Salman, *Al-Ḥiss al-Kāthūlīkī*, Dār el Machreq, Beirut 2013. ISBN: 2-7214-5433-1.

Articles

8. “Post-human and Jihadist Ideology”, In *Atti del convegno ASUS 2023*, pp. 97-113.
9. “Aziz al-Azmeh. Historical interpretation of the Concept of Authority in Islam”, in M. Khorchide (ed.), *The Question of Authority in Islam*, Münster (Next publication).
10. “Georges Tarabichi: a Contemporary Reading of Rationality in the Islamic Thought”, *Münstersche Fachzeitschrift für islamische und philosophische Studien* n° 1-2 (2022), pp. 153-170 (in Arabic).
11. « Al-Azhar: storia, dialogo e riforma del pensiero islamico », in Laurent Basanese – Diego Sarrió Cucarella (ed.), *Il Documento sulla fratellanza umana: una riflessione interdisciplinare*, Gregorian & Biblical Press, Roma 2022, pp. 111-132.
12. “La dimensione religiosa in Mario Perniola”, in E. Bianchi-M. de Felice, *Le avventure del sentire. Il pensiero di Mario Perniola nel mondo*, Mimesis, Milano 2021, pp. 117-138.
13. “Analytical Study of al-Azhar’s Document: Renewal of Islamic Thought and Sciences”, *Islamochristiana* 46 (2020), pp. 1-39.
14. « Georges Tarabichi. Laïcité, modernité et destin de la philosophie », *Perspectives & Réflexions* n° 7 (2020), pp. 83-98.
15. « Muḥammad Šaḥrūr. L’exégèse coranique et l’abandon de la tradition », *Études Arabes* n° 116 (2019), pp. 101-112.
16. «Il ritorno del califfato? L’interpretazione dell’Islam politico», in AA.VV, *Le sfide delle religioni di oggi-2018*, GBP, Roma 2019, pp. 13-28.
17. “Le visage humaniste de l’islam selon Naṣr Ḥāmid Abū Zayd”, in C. Coutel – J. Goes (ed.), *Islam et humanisme. Herméneutique, courants et*

- lectures contemporaines*, Artois Presses Université, Arras 2018, pp. 101-118.
18. “La crise du pouvoir et l’impasse de la démocratie dans le monde arabe”, *Études arabes* n° 111 (2018), pp. 1-29.
 19. “La laïcité en Islam et la crise de la démocratie dans le monde arabe”, in F. Carcione (ed.), *Angelo Molle. Omaggio alla memoria di un educatore esemplare*, Arte Stampa, Roccasecca 2018, pp. 145-158. EAN : 9788895101620
 20. “Dio e l’uomo. La teologia di fronte alla crisi ecologica”, *Theologica leoniana* n°4 (2015), pp. 79-88.
 21. “Per un pluralismo inclusivo e una teologia postmoderna del dialogo”, *Ricerche Teologiche* n° 26/1 (2015), pp. 7-25.
 22. “Relecture de la tradition arabe à la lumière de l’herméneutique gadamérienne”, *The Dialogue* n° 6 (2014), pp. 175-188.
 23. “Religion et État, public et privé dans la pensée islamique moderne”, *Fogli di filosofia* n°5 (2014), pp. 43-60.
 24. “L’autorità religiosa e il potere politico nell’Islam”, *Agalma* n° 28 (2014), pp. 86-96.
 25. “Memoria e tentazioni. Heidegger e Agostino”, *Rassegna di teologia* n° 55 (2014), pp. 91-110.
 26. “Desiderio e grazia. Levinas e de Lubac”, *Dialegethai* n° 15 (2013).
 27. “Il mondo del testo. Heidegger, Gadamer e Ricoeur”, *Theologica leoniana* n° 2 (2013), pp. 35-53.
 28. “Perspectives théologiques sur la nature”, in E. Garlaschelli (ed.), *Ma di soltanto una parola... Economia, ecologia, speranza per i nostri giorni*, EDUCatt, Piacenza 2013, pp. 47-63.
 29. “L’uomo e il tempo. Heidegger e la teologia”, *Theologica leoniana* n° 1 (2012), pp. 71-99.

30. “Heidegger e Agostino. Teologia ed ermeneutica”, *Reportata. passato e presente della teologia* n° 10 (2012) <https://mondodomani.org/reportata/salman02.htm>
31. “La dottrina Trinitaria in Wolfhart Pannenberg”, *Reportata. passato e presente della teologia* 9 (2011) <https://mondodomani.org/teologia/salman2011.htm>
32. “Il rapporto tra filosofia e teologia nel pensiero di H.-G. Gadamer”, *Reportata. passato e presente della teologia*, n° 8 (2010) <https://mondodomani.org/reportata/salman01.htm>
33. “Conséquences du tournant herméneutique de Claude Geffré”, *Transversalités. Revue de l’Institut Catholique de Paris* n° 113 (2010), pp. 137-152.
34. “La théologie des religions de Claude Geffré”, *Théologiques* n° 17/2 (2009), pp. 225-244.
35. “Claude Geffré superamento della teologia del compimento”, *Ricerche teologiche* n° 20/2 (2009), pp. 321-337.

Book Reviews

36. « Samir Arbache, *L’Évangile arabe, selon saint Matthieu, Marc, Luc et Jean. Texte du Sinäi Arabe 72, traduit du grec au VIII^e siècle*, Éditions Safran, Bruxelles 2023, 936pp, (en 2 volumes), ISBN: 978-2-87457-135-0 », *Islamochristiana* 49 (2023), pp. 411-413.
37. « T. Güzelmansur – T. Specker – C. Trenk – W. Troll (ed.), *Glaube/Un Glaube: Islamische und christliche Deutungen*, Verlag Friedrich Pustet, Regensburg 2022, 146p. ISBN: 978-3791733289 », *Islamochristiana* 48 (2022), pp. 514-520.

38. «Gilles Kepel, *Uscire dal caos. Le crisi nel Mediterraneo e nel Medio Oriente*, Raffaello Cortina, Milano 2019, pp. 416», *Agalma* n° 39 (2020).
39. Préface à “E. Sabellico, *Angelo Scola. Chiesa, mondo e religioni*, Aracne, Rome 2017”, pp. 11-14.
40. “Mariangela Petricola, *Pensare Dio. Il cristianesimo differente di Italo Mancini*, Cittadella, Assisi 2011”, *Euntes Docete* n° 64 (2013), pp. 239-243.
41. “Nasr Hamid Abu Zayd, *Al imam Al-Shafi‘i e l’ideologia conciliatrice*, Sinai, Cairo 1992 (Book in Arabic)”, *Agalma* n° 25 (2013), pp. 111-114.
42. “Antoine Fleyfel, *La théologie contextuelle arabe. Modèle libanais*, L’Harmattan, Paris 2011”, *Ricerche teologiche* n° 23/1 (2012), pp. 241-243.

Participation in Congresses (Speaker and Chairman)

- Presentation of the Book F. Stella-R. Tottoli (ed.), “The Qur’ān in Rome. Manuscripts, Translations, and the Study of Islam in Early Modern Catholicism”, at *Gregorian University* (10 October 2024).
- “Plurality, dialogue and Brotherhood in the Thought of the imam al-Tayyeb”, in *Islam and Fraternity, Impact and Perspectives*, Congress organized by Pluriel 4-7 February 2024 Abu Dhabi.
- “Laicità e califfato: prospettive siriane”, in *Politica e religione tra Islam e democrazia*. Conference organized by the University of Lugano (30 October 2023).

- “Post-human Jihadist Ideology”, in Congress *Lights and shadows of the Post-humanism*, at Università degli studi di Roma 3, 27 September 2023.
- “Human Person in Islam”, in Congress *Human Person Today*, at Università degli studi di Roma 3, 29 April 2022.
- “Aziz al-Azmeh. Historical interpretation of the Concept of Authority in Islam”, in *The Question of Authority in Islam*, Congress organized by Zentrum für islamische Theologie-Münster 23-24 September 2022 Casablanca.
- “Post-human Jihadist Ideology”, in Congress *Lights and shadows of the Post-humanism*, at Università degli studi di Roma 3, 27 September 2023.
- “Historical Distances, Contingent Circumstances: Middle East and the Changing Balance of Power”, in *XV Congress SeSaMo*. Università degli Studi di Napoli, 22-24 giugno 2022 (Chairman of the Panel).
- “The Christian position about violence against women”, in *International Symposium at the University of Misan-Iraq* (07/12/2021). (As speaker and president of the scientific commission of the Symposium).
- “Conviviality and Tolerance: the message of monotheistic religions to the humanity”, in *Congress at the University of Wasit-Iraq* (18/11/2021).
- “Presentation of the book: Gilles Kepel, *Le Prophète et la pandémie*, Gallimard, Paris 2021, at *Embassy of France to the Holy See* (Rome 20 September 2021).
- “Religious discourse between Reform and Changing. Al-imam al-Tayyeb and Hasan Hanafi”, in *Religiöse und kulturelle Transformationen*, International Congress at Zentrum für islamische Theologie-Münster (1-3 July 2021).

- “A look at Syria سورية الحبيبة”, *Online Conference* at the Università degli studi di Palermo (30 March 2021).
- “Interpretation between Christianity and Islam”, *Online Conference at Zentrum für islamische Theologie-Münster* (20 Januar 2021).
- « Georges Tarabichi: a Contemporary Reading of Rationality in the Islamic Thought », in *Islam and Enlightenment*, International Congress at Zentrum für islamische Theologie-Münster (20-21 November 2020).
- Dialogue with Gilles Kepel about the book « G. Kepel, *Sortir du chaos: Les crises en Méditerranée et au Moyen-Orient*, Paris 2018 », at the *Embassy of France to the Holy See* (Rome 28 October 2019).
- “Chiesa e Islam dal Concilio Vaticano II a papa Francesco”, in *L’Europa cristiana dinanzi all’Islam nel corso della storia*. Congress of Istituto Teologico Leoniano (Villa Santa Lucia 13 May 2019).
- “Il ritorno del Califfato. L’interpretazione ideologica dell’islam politico”, *Forum Islam-Cristianesimo, Pontifical Gregorian University, Rome* (9 maggio 2016).
- “Dialogo islamo-cristiano. Il ruolo dei Gesuiti e della Chiesa di Roma nel teatro mediorientale, con particolare riferimento alla Siria”, *Conference in Dipartimento di Scienze politiche Jean Monnet, Università degli studi della Campania*, (28 April 2016).
- “Le tournant de la révolution iranienne et la fin du nationalisme arabe”, in *XIII Annual Conference of the Italian Society for Middle Eastern Studies (SeSaMo)* (17-19 March 2016).
- “Le visage humaniste de l’islam selon Naṣr Ḥāmid Abū Zayd”, in *L’humanisme en Islam. Journée d’étude internationale* (Le 10 décembre 2015), *Université d’Artois, Maison de la Recherche - salle des colloques*.

“Relecture de la tradition arabe à la lumière de l’herméneutique gadamérienne”, in *Constellations herméneutiques: interprétation et liberté*. Congress at the Academy of Hungary in Rome (30-31 January 2014).

“Religion et État, public et privé dans la pensée islamique moderne”, In *Publico, Privato e Comune*. Congress at the Università degli studi di Tor Vergata, (23-24 January 2014).

“Perspectives théologiques sur la nature”, in *Ma di soltanto una parola... Economia, ecologia, speranza per i nostri giorni*. Congress of PiacenzaTeologia (18-19 maggio 2012).

“La dottrina Trinitaria in Wolfhart Pannenberg”, in *La Trinità*. Congress at the Università degli studi di Tor Vergata (26-28 May 2011).